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## BIB DATA SHEET

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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

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## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0402720.7 02/07/2004

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

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Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged _____ JASON S MORROW/ Examiner's Signature		Initials	UNITED KINGDOM	5	19	1

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## TITLE

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